

you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,

Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,

Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life,

Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,

Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,

Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,

Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,

Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

Silence

God, Giver of life,

Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

Silence

God, Giver of life,

Hear our prayer.

The Presider concludes the Prayers with a suitable collect

Eucharistic Prayer Creationtide

Celebrant	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to God
Celebrant	Let us give thanks to the Lord, our God of all of Creation
People	It is right to give God thanks and praise

You spoke the Word and all that is in heaven and on the earth, all things, came to be.
 Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, Including this our fragile earth, and we amongst its inhabitants.

As our past is in you, so our hope for the future rests with you.
 As we have turned from your way, so we turn again to the warmth of your love.
 Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care,
 and for the opportunities we have to share that richness with all your people.

Prayers of the People - Creationtide

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Leader Here and now,

People **God is.**

Leader In the future,

People **God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life,

Hear our prayer.

And so with the wonders of creation And the songs of praise of all your creatures
both in heaven and on earth we praise you now and forever saying:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

In the night that Jesus was betrayed, He took bread, work of human hands,
Gift of our earth, and gave thanks to God. He broke the bread to speak to
us of the breaking of his body upon the cross. He gave it to his friends and
said:

Take and eat, for this is my body which is given for you. Do this in
remembrance of me.

He took the wine, work of human hands,
gift of our earth, and gave thanks to God, Creator.
He poured out the wine to speak to us of the pouring out of his blood.

He gave it to his friends saying:

This is my blood of the new covenant,

shed for you and for all creation for the forgiveness of sins.

Every time you drink of the wine, do this in remembrance of me.

So we proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore God, we who seek your reconciliation;
we who need reconciliation one with another;
we who hope for reconciliation with all creation,
draw close to this mystery.

In being broken, poured out and buried, life sprang forth again.

In the breaking, there is an opening up;

in the pouring out, there are the roots of sharing;

In death and burial, there is the seed of the new life to come.

As we look in our world, in our lives, and in our hearts,
for his second coming, keep us close to this vision that we have seen.

Through the giving in the bread and wine, reconcile us to our world.

Send upon us, and upon all your creation,
the life-giving Spirit who first moved upon the waters of the deep.

Stir in us the creative and redeem the destructive.

Unite us with you through the body and blood of your Son,

Your Word made flesh.

By whom, and with whom and in whom, in the unity of your Creative Spirit,
with all that has been, is, and will be in your universe,
we stand before you and worship you, God of all, in songs of everlasting
praise,

**Blessing and honour and glory and
power be yours for ever and ever. Amen.**

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Gloria

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to