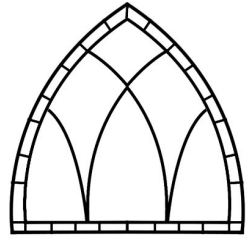


# THE EPISCOPAL CHURCH OF THE REDEEMER Shelby, NC



Sunday, September 22nd, 2024: Eighteenth Sunday after Pentecost

## WELCOME

*We use two books during services. The Book of Common Prayer (red) and the Hymnal (blue). The Hymnal is in two parts. The first hymns (service music) begin with the letter S followed by numbers. Standard hymns are second and listed only by numbers.*

Opening Voluntary

Processional Hymn

*Lord of All*

Hymnal 482

The Word of God

Opening Prayers

BCP p. 355

Gloria in Excelsis

Hymnal S236 or see insert

The Collect

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please sit*

**First Reading: Jeremiah 11:18-20**

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

The Word of the Lord

**Thanks Be to God**



## Psalm 54

*(Italics: repeat 2nd half of melody)*

- 1 Save me, O God, by your / Name; \*  
in your might, defend my / cause.
- 2 Hear my prayer, O / God; \*  
give ear to the words of my / mouth.
- 3 For the arrogant have risen up against me,  
and the ruthless have sought my / life, \*  
those who have no regard for / God.
- 4 Behold, God is my / helper; \*  
it is the Lord who sustains my / life.
- 5 Render evil to those who / spy on me; \*  
in your faithfulness, de -/stroy them.
- 6 I will offer you a freewill / sacrifice \*  
and praise your Name, O Lord, for it is / good.
- 7 *For you have rescued me from every / trouble, \**  
*and my eye has seen the ruin of my / foes.*

## Second Reading: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. **(continued on next page)**

**(continued: Second Reading: James 3:13-4:3, 7-8a)**

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord

**Thanks Be to God**

**Sequence Hymn**

*God moves in a mysterious way*

**Hymnal 677**

**The Gospel Reading: Mark 9:30-37**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

<b>The Sermon</b>		
<b>Nicene Creed</b>		<b>BCP p. 358</b>
<b>Prayers of the People</b>	Creationtide	<b>See insert</b>
<b>The Confession</b>		<b>BCP p. 360</b>
<b>The Peace</b>		
The Peace of the Lord be always with you		
<b>And also with you</b>		
<b>Offertory Hymn</b>	<i>How firm a foundation</i>	<b>Hymnal 636</b>
<b>Presentation Hymn</b>	<i>Praise God from whom all blessings flow</i>	<b>Hymnal 380 vs 3</b>

## The Holy Communion

*Please come forward to the Altar Rail. You may choose to come to the Pulpit side of the rail and sip from the chalice, or to the lectern side and your bread will be dipped for you. If you need gluten free, please tell us when you come up. Our wine contains alcohol; if you do not want any, please just cross your arms across your chest before the chalice gets to you.*

<b>Eucharistic Prayer B</b>		<b>BCP p. 367</b>
<b>The Lord's Prayer</b>		<b>BCP p. 364 or see insert</b>
<b>Sanctus and Benedictus</b>		<b>Hymnal S130 or see insert</b>
<b>The Breaking of the Bread</b>		
Alleluia. Christ our Passover is sacrificed for us;		
<i>Therefore let us keep the feast. Alleluia.</i>		
<b>Communion Meditation</b>		
<b>Post Communion Prayer</b>		<b>BCP p. 365</b>
<b>Blessing</b>		
<b>Recessional Hymn</b>	<i>One More</i>	<b>See insert</b>
<b>Closing Voluntary</b>		

**Please join us for coffee after the service!**

### Servers: Sept 22

<b>Ushers</b>	<b>1st Reading</b>	<b>1st Chalice</b>
Dick Baker Leader	Jay Whisnant	Cheryl Richard
Donna Logan	<b>2nd Reading</b>	<b>2nd Chalice</b>
Jane Wood	Becca Causby	Jay Whisnant
<b>Crucifer</b>		<b>Altar Guild</b>
Cheryl Richard		Janet Roebuck