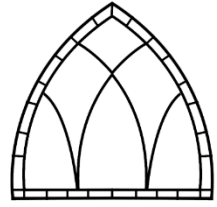
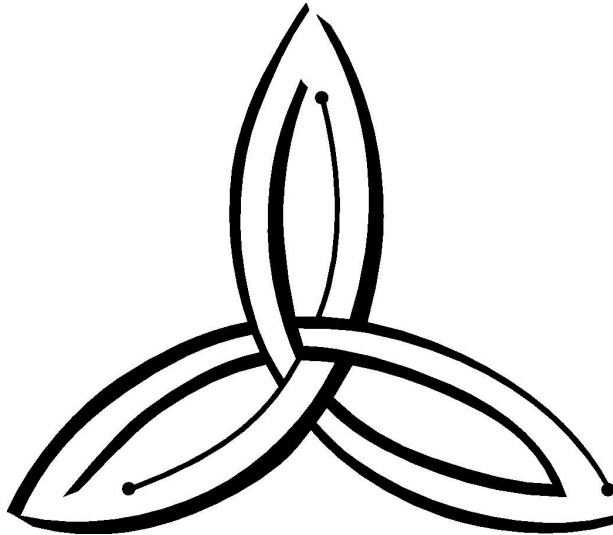


THE EPISCOPAL CHURCH
OF THE REDEEMER
Shelby, NC



**The First Sunday after Pentecost
Trinity Sunday**



**Sunday, June 15, 2025 – 9:30 a.m.
Holy Eucharist: Rite Two**

The Word of God

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following is said, all standing

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

The Lessons

First Reading: Proverbs 8:1-4, 22-31

The people sit.

A Reading from the book of Proverbs.

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴“To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,
or the world’s first bits of soil.

²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker;
and I was daily his delight,

rejoicing before him always,

³¹rejoicing in his inhabited world
and delighting in the human race.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: Psalm 8

Remain seated.

- ¹O LORD our Governor, *
how exalted is your Name in all the world!
- ²**Out of the mouths of infants and children ***
your majesty is praised above the heavens.
- ³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- ⁴**When I consider your heavens, the work of your fingers, ***
the moon and the stars you have set in their courses,
- ⁵What is man that you should be mindful of him? *
the son of man that you should seek him out?
- ⁶**You have made him but little lower than the angels; ***
you adorn him with glory and honor;
- ⁷You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸**All sheep and oxen, ***
even the wild beasts of the field,
- ⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- ¹⁰**O LORD our Governor, ***
how exalted is your Name in all the world!

Second Reading: Romans 5:1-5

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast in our
hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings,
knowing that suffering produces endurance, ⁴and endurance produces character, and character
produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our
hearts through the Holy Spirit that has been given to us.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Gospel: John 16:12-15

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Karla Woggon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All kneel or sit as able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Healing Prayer offered at the Altar Rail.

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Sending out of Lay Eucharistic Visitors

In the name of God and of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we share one Bread, one Cup.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Dismissal

The Altar Flowers today are given to the Glory of God by Mary Walker.

This Week's Events

Sunday, June 15

- **9:30 a.m.** Holy Eucharist in Sanctuary
- Coffee Hour in Narthex following worship
- **11:00 a.m.** Adult Formation in the Small Parish Hall
- **1:00 p.m.** Holy Eucharist at Navion

Monday, June 16

- **4:00 p.m.** Mindful Monday Walking (Meet under gazebo)

Tuesday, June 17

- **9:00 a.m.** Morning Prayer in the Chapel w/ Pam
- **10:30 a.m.** Packing of Bags for Food Pantry

Wednesday, June 18

- **11:30 a.m. - 12:30 p.m.** Shepherd's Table Lunch Distribution
- **12:30 p.m.** Holy Eucharist in Chapel with Pam
- **4:00 p.m. - 6:00 p.m.** Food Pantry Box Distribution

Thursday, June 19

- **5:30 p.m.** Healing and Holy Eucharist in the Chapel with Anita
- **8:00 p.m.** Compline on Zoom

Friday, June 20

- **7:00 p.m.** Moon Requiem + Sound Healing Concert at St. George's Episcopal Church
1 School Road, Asheville, NC, 28806

Redeemer Hike Church Saturday, June 28th at 10:30 am.

We will "Hike Around and Bless Our Town" beginning under the Gazebo and then will gather in the backyard for a meal. Please plan to come and bring a friend for this worship and fellowship opportunity. If you have questions please see Rev. Anita.

Choir Interest Meeting at the organ immediately following worship on **Sunday, June 29**. The meeting will be brief, primarily to determine the time of rehearsals and address a few questions. You do not need to be a trained singer, and no auditions are required. If you can carry a tune, we need you!

Lake Logan Young At Heart Camp - Tues. 8/26 - Thurs. 8/28

Join us for 'Young at Heart Camp' for those age 60+. More info at

<https://www.lakelogan.org/event/young-at-heart-camp/>

THE FORGOTTEN COLORED CEMETERY

Here lie slaves, ex-slaves, and free people
Over 200 unmarked graves



WE HONOR THEM

JUNE 21, 2025

10AM – 11:30AM

LOCATION: SUNSET CEMETERY
412 W. SUMTER ST., SHELBY, NC

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